

NOTICE OF PUBLIC MEETING

DATE OF NOTICE: March 6, 2026

A Public Meeting will be held as follows:

Date: March 9, 2026

Time: 5:00 P.M.

Place: Council Chambers, Springhill City Hall, 101 Machen Drive, Springhill, Louisiana

AGENDA

1. CALL TO ORDER
2. PRAYER
3. PLEDGE OF ALLEGIANCE
4. CONSIDER MINUTES OF THE LAST REGULAR MEETING HELD ON FEBRUARY 9, 2026 AND THE SPECIAL CALL MEETING HELD ON FEBRUARY 26, 2026.
5. CONSIDER THE FINANCIAL STATEMENT FOR FEBRUARY 2026.
6. PUBLIC COMMENT
7. OLD BUSINESS: None.
8. NEW BUSINESS:
 - a. Vickie Case, Cook and Morehart, CPA's will be present to address the Mayor and Board of Aldermen to give the Audit Report FYE 6/30/2025.
 - b. Tanya Capps, Main Street Manager will give an update on Main Street Activities.
 - c. John French, JBF Engineering will be present to update the Mayor and Board of Aldermen on various city projects.
 - d. Adopt a Resolution for the Cooperative Endeavor Agreement with the State of Louisiana for the \$100,000.00 appropriation for road repairs to be used on fixing June Anthony Drive.
 - e. Consider authorizing the Mayor to enter into a contract with JBF Engineering to conduct a water rate study in the amount of \$7,500.00.
 - f. Adopt a Policy for travel reimbursement for more than 30 miles outside the city limits for the Mayor's and Police Chief's vehicles.
 - g. Adopt a Municipal Water Pollution Prevention (MWPP) Resolution for January 2025 to December 2025.
 - h. Consider the Police Chief's recommendation to give Niki Anderson a pay raise.
 - i. Consider payment of the February 2026 bills totaling \$197,403.74.
9. ANNOUNCEMENTS.
10. ADJOURNMENT.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT SHELLI MALONE AT (318) 539-5681, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

Hand posted on Springhill City Hall for General Public on March 6, 2025 at 10:15 A.M.

Shelli Malone, Municipal Clerk
City of Springhill, Louisiana
101 Machen Drive, Springhill, LA 71075
(318) 539-5681