

NOTICE

NOTICE IS HEREBY GIVEN that the Board of Aldermen of the City of Springhill, Louisiana will meet in pre-council meeting at 4:00 PM at the Council Chambers of the Springhill Civic Center, 101 Machen Drive, Springhill, Louisiana on Thursday, February 6, 2025 at 4 PM. The following items of City business will be discussed:

1. John French, JBF Engineers will make a recommendation to the Mayor and Board of Alderman concerning the CBBG Love LA Outdoors Grant Splash Pad.
2. Discuss a city policy pertaining to the Mayor and Chief's vehicle usage.
3. City Attorney Nelson Smith will address concerns with the CenterPoint Energy Grant.
4. Discuss RV Park Building A/C issues.
5. Discuss CAC Building Heat Exchanger Unit.
6. Discuss a MWPP (Municipal Water Prevention Pollution) Resolution.
7. Discuss construction of a road in the Springhill Cemetery.
8. Discuss manhole repair quotes.
9. Discuss Springhill Recreation Complex property purchased from Smith Bros., LLC.
10. Discuss collision repairs to a 2010 Ford F-150.
11. Discuss granting alcohol licenses for Butler House Bistro and Cajun Gypsy.
12. Discuss Police Chief's recommendation to hire Jamie Cole as a full-time patrol officer and the termination of Dominick Mims.
13. Discuss Police Chief's recommendation concerning police vehicles.

Springhill, Louisiana this 5th day of February 2025.

Shelli Malone, LMMC
City Clerk